

Why Men's Rosary of Reparation?

St Louis de Montfort told us public prayer is more powerful than private prayer. Scripture tells us if we repent God will heal our land:

"If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land." 2 Chronicles 7:14

Our Lady instructed St Louis de Montfort that those who recite the rosary on their knees will receive extra graces. Men have a particular role to play.



Poland - Mens Public Rosary

Next Rosary:

December Saturday 4th 1pm Belfast, Castle Street Junction, beside Primark.

January Saturday 1st 1pm Armagh, Main Square, Market Street, near library

February Saturday 5th 1pm Omagh, High Street, beside Danskebank.



Men's public rosary, Derry October 2021

Let's repent to the Lord :

- **For all the ways our nation has turned away from the Gospel and Catholic Church teaching.**
- **For abortion, contraception and all forms of impurity.**

In His mercy, let's ask for:

- an end to the entire covid circumstances
- an end to the signs of growing tyranny coming upon our nation
- conversion of our nation back to God.

At Fatima, Our Lady promised to grant the "graces necessary for salvation" for all those who, on five consecutive first Saturdays of the month, in a spirit of reparation:

- 1) Receive the Eucharist
- 2) Go to confession
- 3) Pray the rosary
- 4) Meditate 15 mins on the mysteries of the rosary.

Today, we will do two of these things: the rosary and a 3 minute meditation on each of the decades of the rosary to fulfil our 15 minutes. Please endeavour to attend confession within next 7 days and Eucharist as soon as possible after today.

Might YOU keep this monthly rosary running in YOUR town?

SEE NEXT PAGE FOR PRACTICAL TIPS



Practical Tips for Men's Public Rosaries of Reparation

- Identify a location on pedestrian precinct or similar location that has sufficient space for men praying. Be sure it doesn't obstruct traffic, pedestrians or businesses.
- As a courtesy, notify local police of date, time, venue. The men's rosary is not a parade or march; it doesn't require traffic control and shouldn't obstruct pedestrians. This format doesn't usually require permission from a parades commission or police.
- Have a statue of Our Lady as a focal point for prayer. A stand for the statue is helpful.
- Whilst not absolutely necessary, some form of loudspeaker is helpful.
- Invite the men to kneel at start of rosary. This act of humility surely pleases our Lady.
- Invite the men not to be perturbed by rain or inclement weather.
- Read out the information on previous page of this flier. This maintains consistency and continuity of intentions and format across all the public rosary meetings.
- Between each decade, we recommend someone leads a 3 minute meditation on the decade. This can be a spontaneous reflection or pre-prepared.
- We find men love to sing a short verse of a hymn to Our Lady between decades and at the end of the rosary.
- Be sure to pray well in advance for God's protection and peace upon the event.
- We recommend discreetly sprinkling the specific location with exorcised salt and holy water prior to event.
- We find formation of lines of men on their knees to be an effective witness.
- Observe any distancing requirements - which also offsets any potential criticism.
- Our aim is direct, simple, open public prayer, orientation, song and finish; no speeches or political announcements.
- Aim to finish around 45 minutes.
- Ask if participants will start the monthly rosary in THEIR local town. Spread the blessing.
- Announce next date. Good bye.

Five First Saturday intentions:

The five first Saturdays correspond to the five kinds of offenses and blasphemies committed against the Immaculate Heart of Mary. The devotions of each First Saturday are in turn offered in reparation for:

1. Blasphemies against the Immaculate Conception.
2. Blasphemies against her virginity.
3. Blasphemies against her divine maternity, at the same time the refusal to accept her as the Mother of all men.
4. Instilling indifference, scorn and even hatred towards this Immaculate Mother in the hearts of children.
5. Direct insults against Her sacred images.